



Washington Electric Cooperative, Inc.

A Touchstone Energy® Cooperative 

Dear Applicant:

Thank you for your interest in the 2019 Youth Tour. This is a great opportunity for you to be among over 1,000 students from across America who will enjoy an all-expense paid trip to Washington, D.C.

Washington Electric Cooperative will sponsor two students to the Tour, which will occur this year from June 14-20. Meals, lodging, chaperones and transportation will be arranged through our statewide organization, Ohio's Electric Cooperatives.

Winners will be chosen based upon a true/false examination on knowledge of cooperatives, personal achievement, and brief interview on the afternoon of March 4, 2019, at Washington Electric, 440 Highland Ridge Road, Marietta. You will be notified if you are selected for an interview. Don't know much about electric cooperatives? Don't worry! If you are selected for the judging interviews, information will be provided ahead of time for you to study. A brief true/false exam will be given at the time of your interview.

The following information is attached:

- a. Rules/Guidelines
- b. Application and Personal Achievement Sheet (on back side of application)

The following must be received in our office by February 8, 2019, to be considered:

- a. Completed Application
- b. Completed Personal Achievement sheet
- c. Transcript from your high school with cumulative point hours or grades and grade point average to date in your high school.

Please feel free to contact me if you have any questions.

Sincerely,

Jennifer Greene
Director of Marketing & Member Services
Enclosures

Mail completed application and
transcripts by February 8 to:

Youth Tour
Washington Electric Cooperative
P.O. Box 800
Marietta, OH 45750

Washington Electric Cooperative, Inc.
2019 Washington D.C. Youth Tour
June 14-20, 2019

Rules/Guidelines

1. The Youth Tour Awards are given to two students on the basis of a competitive true/false examination testing their general knowledge about electric cooperatives, the application & achievement form, their high school academic performance and a brief interview.
2. The examination and interviews will be conducted on Monday, March 4, at Washington Electric Cooperative's office at 440 Highland Ridge Road near Marietta. The exact time schedule will be provided at a later date.
3. Applicants must be a high school sophomore or junior whose parent(s) or legal guardian(s) are a member of Washington Electric Cooperative, Inc. and must be presently living in a home receiving electric service from Washington Electric Cooperative, Inc.
4. Completed application, achievement sheet and high school transcript with cumulative grade point average must be received in the office of Washington Electric Cooperative, Inc. on or before February 8, 2019.



2019 Youth Tour Application

STUDENT: _____
(Last Name) (First Name) (Name Student Goes By)

SEX: _____ **BIRTH DATE:** _____

E-MAIL ADDRESS: _____

BIRTHPLACE: _____
(City or Town) (State) (County)

SOCIAL SECURITY NUMBER: _____ - _____ - _____
Note: If student does not have a Social Security number, list birth certificate number: _____

PARENTS (Student Resides with): _____

PARENTS (How names should be listed for press release): _____

HOME ADDRESS: _____
(Street or Rural Route) (City or Town) (State) (ZIP)

HOME TELEPHONE: _____ **STUDENTS'S CELL PHONE:** _____

PARENT'S CELL PHONE: _____ **PARENT'S CELL PHONE:** _____

EMERGENCY CONTACT IN CASE PARENTS CAN'T BE REACHED, AND RELATIONSHIP: _____

SCHOOL: _____ **Class Rank:** Sophomore Junior

SCHOOL ADDRESS: _____

Shirt Sizes (If selected as a winner, you will receive three shirts (2 polos and 1 t-shirt) for use on the tour. Please select your size below.

T-shirt (unisex): S M L XL XXL
Polo shirts are not unisex; the ladies' polo shirts are slightly fitted. **Please select:** Men's Ladies'
Size: S M L XL XXL

PERSONAL ACHIEVEMENT

SCHOOL ACTIVITIES

List the activities you have participated in during high school, such as sports, clubs, plays, music, etc.

Activity	# of years
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

LEADERSHIP ACTIVITIES

Please list the membership and leadership activities in which you have participated.

Organization	Offices	# of years
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

List your hobbies & interests:
